



## NATIONAL INSTITUTE OF TECHNOLOGY JAMSHEDPUR-831014, JHARKHAND

(An Institution of National Importance under MHRD, Government of India)

**Advertisement No. NITJSR/ESTT/1381/2013**

**Date: 11/10/2013**

### WALK-IN-INTERVIEW APPLICATION FORM FOR APPOINTMENT OF PROJECT ENGINEERS (CIVIL / ELECTRICAL) ON CONTRACT BASIS

1. Post Applied for:	Self Attested Photograph	
2. Planning and Development Division : <b>Civil / Electrical</b>		
<b><u>For Office Use</u></b>		
3. Registrarion No:		
4. Signature of the Receiving Officer:		
5. Date of Receipt:		

1.	Name of the Applicant <b>(In Block Letters)</b>					
2.	Father's / Husband's Name					
3.	Date of Birth <b>(dd/mm/year)</b>	Gender <b>Male/Female</b>	Age in Years	Marital Status <b>Married/Unmarried</b>	Nationality	
4.	Category	<b>SC / ST / OBC / PWD / UR</b>				
	Religion					
5.	Address for Correspondence	Pin Code:				
	Tel.Nos./Fax Nos					
	Email					
6.	Permanent Address	Pin Code:				
7.	Educational Qualifications					
	Qualification	Subject / Discipline	Name of the University/Institute	Year of Passing	% of Marks/ CGPA	Class/ Division
	10 <sup>th</sup> or Equivalent .....					
	12 <sup>th</sup> or Equivalent .....					
	Graduation Diploma/ Degree .....					
	Post Graduation .....					
	Other if any .....					

8.	Present Employment with Salary Details							
	Please State the Nature of Present Employment (permanent/ adhoc/temporary/deputation/contract)							
	Institute/ Organization	Designation/ Post Hold	From	To	Nature of Work	Pay Band	GP / AGP	Total Salary (Per month) in Rs.
9.	Work Experience Details				<b>Total Work Experience (in years):</b>			
	Institute/ Organization	Designation/ Post Hold	From	To	Nature of Work	Pay Band	GP / AGP	Total Salary (Per month) in Rs.
10.	Description of Work Experience (Give detailed description of the work related to the projects / engineering works carried out at various levels such as planning / designing / execution / estimation etc.)							
	<b>(i) Civil works:</b>							
<b>(ii) Electrical works:</b>								

11.	Number of Awards / Honours / Prizes / Medals:	
	Awarded (Title)	
	Proposed, if any	
12.	Mention Notice Period Needed for Joining if Offered a Post	
13.	Name Two Referees with Complete Contact Details Including Address, Tel. Nos., Fax Nos., Email Address	
	(i)	(ii)
14.	Any other Relevant Information if Any	
15.	List of Enclosures (Academic and Professional Qualifications)	
	a)	
	b)	
	c)	
	d)	
	e)	
<b>DECLARATION</b>		
I hereby, solemnly declare that the information furnished in this application are true and correct to the best of my knowledge and belief. If at any time I am found to have concealed/ suppressed any material/ information or have given any false details, my candidature/appointment shall be liable to be summarily cancelled/ terminated without any notice or compensation.		
<b>Place:</b>		
<b>Date:</b>		<b>Signature of the Applicant</b>