



NATIONAL INSTITUTE OF TECHNOLOGY JAMSHEDPUR

Application Form for Visiting Faculty/ Adjunct Faculty/ Professor Emeritus

**Advertisement No. NIT JSR/ESTT/620/2013
15/05/2013**

Date:

| | |
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| (i) Post Applied for: | Photograph (Paste a JPG file for soft copy submission) |
| (ii) Department: | |
| (iii) Specialization: | |
| <i>For Office Use</i> | |
| (i) Registrarion No: | |
| (ii) Signature of the Receiving Officer: | |
| (iii) Date of Receipt: | |

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|----|---|-------------------------------|----------------|---|-----------------|---------------------------------|-----------------|
| 1. | Name in Full (In Block Letters) | | | | | | |
| 2. | Date of Birth: (dd/mm/year) | Gender: Male/Female | Age: | Marital Status: Married/Unmarried | Nationality: | | |
| 3. | Present Employment with Salary Details | | | | | | |
| | Institute/Organization | Designation | Nature of Work | Pay Band | Grade Pay | Total Salary (Per month) in Rs. | |
| | | | | | | | |
| 4. | Address for Correspondence | | | | | | |
| | | | | | | | Pin Code: |
| | Tel.Nos./Fax Nos | | | | | | |
| | Email | | | | | | |
| 5. | Permanent Address | | | | | | |
| | | | | | | | Pin Code: |
| 6. | Educational Qualifications (Please add more rows if needed) | | | | | | |
| | Sl. No. | Degree Obtained | Specialization | Name of the University/Institute | Year of Passing | % of Marks/ CGPA | Class/ Division |
| | (i) | Ph.D. | | | | | |
| | (ii) | M.Sc./MCA/M.Tech. | | | | | |
| | (iii) | B.Sc./B. Tech. | | | | | |
| | (iv) | XII Class | | | | | |
| | (v) | X Class | | | | | |

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|-----|--|--------------|----------|--|-------------|----------------|-----------|
| | (vi) | Other if any | | | | | |
| 7. | Ph.D. Degree Details | | | | | | |
| | (i) Ph.D. Thesis Title | | | | | | |
| | (ii) Research area of Ph.D. Thesis work | | | | | | |
| | (iii) Date of Submission of Ph.D. Thesis | | | | | | |
| | (iv) Date of the Award of Ph.D. Degree | | | | | | |
| | (v) Name(s) of Supervisor(s) & Address | | | | | | |
| 8. | M.Sc./MCA/M.Tech. Degree Details | | | | | | |
| | (i) M.Sc./MCA/M.Tech. Dissertation Title | | | | | | |
| | (ii) Area of M.Sc./ MCA/M.Tech Dissertation work | | | | | | |
| | (iii) Name(s) of Supervisor(s) & Address | | | | | | |
| 9. | Post Doctoral Fellowship Details | | | | | | |
| | (i) No. of years of Post Doctoral fellowship | | | | | | |
| | (ii) Area of Specialization | | | | | | |
| | (iii) Institute/ R&D Lab | | | | | | |
| 10. | Industrial Experience Details (Post-Ph.D.) | | | Post-Ph.D. Industrial Experience (in years): | | | |
| | Industry/Organization | Start Date | End Date | Duration | Designation | Nature of work | Pay Scale |
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| 11. | Industrial Experience Details (Pre-Ph.D.) | | | Pre-Ph.D. Industrial Experience (in years): | | | |
| | Industry/Organization | Start Date | End Date | Duration | Designation | Nature of work | Pay Scale |
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| 12. | Teaching Experience Details (Post-Ph.D.) | | | Post-Ph.D. Teaching Experience (in years): | | | |
| | Institute/Organization | Start Date | End Date | Duration | Designation | Nature of work | Pay Scale |
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| 13. | Teaching Experience Details (Pre-Ph.D.) | | | Pre-Ph.D. Teaching Experience (in years): | | | |
| | Institute/Organization | Start Date | End Date | Duration | Designation | Nature of work | Pay Scale |
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| 14. | R & D Experience Details (Post-Ph.D.) | | | Post-Ph.D. R&D Experience (in years): | | | |
| | Institute/Organization | Start Date | End Date | Duration | Designation | Nature of work | Pay Scale |
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| 15. | R & D Experience Details (Pre-Ph.D.) | | | Pre-Ph.D. R&D Experience (in years): | | | |

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| | Institute/Organization | Start Date | End Date | Duration | Designation | Nature of work | Pay Scale |
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| 16. | Administrative Experience Details | | | Administrative Experience (in years): | | | |
| | Institute/Organization | Start Date | End Date | Duration | Designation | Nature of work | Pay Scale |
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| 17. | Courses Taught during last 5 years (Add more rows if needed) | | | | | | |
| | Course Title | | Level (UG/PG) | | Branch | | No. of Times |
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| 18. | Number of Courses Developed (Add more rows if needed) : | | | | | | |
| | Course Title | | Level (UG/PG) | | Branch | | |
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| 19. | Number of Academic Programmes Developed: | | | | | | |
| | Programme Title | | | | Level (UG/PG) | | |
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| 20. | Conducting Laboratory Classes During Last 5 years (Add more rows if needed) | | | | | | |
| | Course Title | | Level (UG/PG) | | Branch | | |
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| 21. | Research Laboratories Developed (Add more rows if needed) | | | | | | |
| | Name of the Laboratory | | Level (UG/PG) | | Remarks | | |
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| 22. | Number of Publications (Please attach a separate sheet with all details and also list the 10 best SCI Journal papers along with ISBN No.): | | | | | | |
| | Nature | | Published (SCI) | | In-Press (SCI) | | |
| | (i) Refereed Journals | National (SCI) | | | | | |
| | | International (SCI) | | | | | |
| | (iii) Conference Proceedings | National (SCI) | | | | | |
| | | International (SCI) | | | | | |
| 23. | Number of Books Published: | | | | | | |
| | Title of the Book | Name of Author(s) | Name of the Publisher | ISBN No. | Year of Publication | Reprint No./ Edition No. | |
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| 24. | Number of Chapters Published: | | | | | | |
| | Title of the Chapter & Book | Name of Author(s) | Name of the Publisher | ISBN No. | Year of Publication | Reprint No./ Edition No. | |

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| 25. | Editor of Journals | | | | | |
| | Name of the Journal | | Name of the Publisher | | National /International | |
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| 26. | Reviewer of Journals | | | | | |
| | Name of the Journal | | Name of the Publisher | | National /International | |
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| 27. | Ph.D. Thesis Supervised | | | Completed: | | On-going: |
| | Title of the Thesis | | Research area | Year | Supervisor/ Co-Supervisor | Completed/ On-going |
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| 28. | Number of Post Graduate Dissertations Supervised: | | | | | |
| | Title of the Dissertations | | Specialization | Year of Completion | | Supervisor/ Co-Supervisor |
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| 29. | Number of Patents: | | | | | |
| | Name of Patent | Awarding Organization | Registration No. | Date & Year of Award | | Submitted if any |
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| 30. | Sponsored/ Industry Projects | | | Completed: | | On-going: |
| | Title of the Project | Sponsored Agency | Year of Completion | PI/ Co-investigator | Total Amount in Lakhs. | Completed/ Ongoing |
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| 31. | Consultancy Projects | | | Completed: | | On-going: |
| | Title of the Project | Organization | Amount of grant in Lakhs. | | Period | PI/ Co-investigator |
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| 32. | Number of Awards/ Honours/Prizes/Medals: | | | | | |
| | Awarded (Title) | | | | | |
| | Proposed, if any | | | | | |
| 33. | Number of Short Term Courses/Workshop/ Symposiums/Seminars Conducted: | | | | | |
| | Type of the Course/Workshop/etc. | Name of the Course/Workshop/etc. | Sponsoring Agency | Period of Course | Coordinator/ Co-Coordinator | |
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| 34. | Membership/Fellowship in Professional Bodies if any | | | | | |
| | Name of the Professional Body | | | Membership status (Life/ Annual) | | |
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| 35. | Your immediate short-term plans (2-3 years time frame) for the development of research at NIT Jamshedpur. Also include research and Laboratory facilities (equipment, space, funds, manpower) that you will need for the same | | |
| | (i) Research | | |
| | (ii) Laboratory Development | | |
| 36. | List the courses you would like to develop at NIT JSR | | |
| | Course Title(s) | Level (UG/PG) | |
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| 37. | List the courses you would like to teach at NIT JSR | | |
| | Course Title(s) | Level (UG/PG) | |
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| 38. | Number of Countries Visited: | | |
| | Country Name | Period | Purpose of visit |
| | | | |
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| 39. | Mention notice period needed for joining if offered a post | | |
| 40. | Name two referees with complete contact details including address, Tel. Nos., Fax Nos., Email address | | |
| | (i) | | |
| | (ii) | | |
| 41. | Any other relevant information | | |
| 42. | List of Enclosures (Academic and Professional Qualifications) | | |
| | (i) | | |
| | (ii) | | |
| | (iii) | | |
| | (iv) | | |
| | (v) | | |
| DECLARATION | | | |
| I hereby, solemnly declare that the information furnished in this application are true and correct to the best of my knowledge and belief. If at any time I am found to have concealed/ suppressed any material/ information or given any false details, my appointment shall be liable to be summarily terminated without notice of compensation. | | | |
| Place: | | Signature of the Applicant | |
| Date: | | | |

Note: The completed application form in all aspects should be submitted to:

The Dean (Administration and Faculty Welfare)
National Institute of Technology, Jamshedpur-831014,
Jharkhand, India.
Phone No.: +91-657-2374118; 09835381340
Fax: +91-657-2373246

Mail the soft copy to: deanfw@nitjsr.ac.in



NATIONAL INSTITUTE OF TECHNOLOGY JAMSHEDPUR

Summary Sheet for Visiting Faculty/Adjunct Faculty/Professor Emeritus

Advertisement No. NIT JSR/ESTT/620/2013

Date:

15/05/2013

| Post Applied for | Department | Specialization | Reg. No. (for office) |
|------------------|------------|----------------|-----------------------|
| | | | |

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|-----|---|--|----------------|---|-----------------|---------------------------------|----------------|
| 1. | Name in Full (In Block Letters) | | | | | | |
| 2. | Date of Birth: (dd/mm/year) | Gender: Male/Female | Age: | Marital Status: Married/Unmarried | Nationality: | | |
| 3. | Phone/ Mobile No. | | | | | | |
| 4. | Present Address with Email id | | | | | | |
| 5. | Educational Qualifications | | | | | | |
| | Sl. No. | Degree Obtained | Specialization | Name of the University/Institute | Year of Passing | % of Marks/CGPA | Class/Division |
| | (i) | Ph.D. | | | | | |
| | (ii) | M.Sc./MCA/M.Tech. | | | | | |
| | (iii) | B.Sc./B. Tech. | | | | | |
| | (iv) | XII Class | | | | | |
| | (v) | X Class | | | | | |
| | (vi) | Other if any | | | | | |
| 6. | Ph.D. Degree Details | | | | | | |
| | (i) | Ph.D. Thesis Title | | | | | |
| | (ii) | Research area of Ph.D. Thesis work | | | | | |
| | (iii) | Date of Submission of Ph.D. Thesis | | | | | |
| | (iv) | Date of the Award of Ph.D. Degree | | | | | |
| 7. | M.Sc./MCA/M.Tech. Degree Details | | | | | | |
| | (i) | M.Sc./MCA/M.Tech. Dissertation Title | | | | | |
| | (ii) | Area of M.Sc./MCA/M.Tech Dissertation work | | | | | |
| 8. | Post Doctoral Fellowship Details | | | | | | |
| | (i) | No. of years of Post Doctoral Fellowship | | | | | |
| | (ii) | Areas of Specialization | | | | | |
| | (iii) | Institute/ R&D Lab | | | | | |
| 9. | Present Employment with Salary Details | | | | | | |
| | Institute/ Organization | Designation | Nature of work | Pay Band | Grade Pay | Total Salary (Per month) in Rs. | |
| | | | | | | | |
| 10. | Seeking Appointment as | | | | | | |
| | (i) Visiting Faculty | Yes | No | | | | |
| | (ii) Adjunct Faculty | Yes | No | | | | |
| | (iii) Professor Emeritus | Yes | No | | | | |
| 11. | No. of Years of Experience (Post-Ph.D.) | | | | | | |
| | Nature | in India | in Abroad | Total | | | |
| | (i) Teaching | | | | | | |
| | (ii) Research | | | | | | |
| | (iii) Industry | | | | | | |
| | (iv) Administrative | | | | | | |

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| 12. | Number of Years of Experience (Pre-Ph.D.) | | | | | |
| | Nature | in India | in Abroad | Total | | |
| | (i) Teaching | | | | | |
| | (ii) Research | | | | | |
| | (iii) Industry | | | | | |
| 13. | No. of Publications | | | | | |
| | Nature | | Published (SCI) | In-Press (SCI) | | |
| | (i) Refereed Journals | National (SCI) | | | | |
| | | International (SCI) | | | | |
| (ii) Conference Proceedings | National (SCI) | | | | | |
| | International (SCI) | | | | | |
| 14. | No. of Books Published | | | | | |
| 15. | No. of Chapters Published | | | | | |
| 16. | Editor of Journals (Nos.) | | | | | |
| 17. | Reviewer of Journals (Nos.) | | | | | |
| 18. | No. of Ph.D. Thesis/P.G. Dissertations Supervised | Course | Supervisor/ Co-Supervisor/ | Awarded | Submitted | Ongoing |
| | | Ph.D. | | | | |
| | | P.G. | | | | |
| 19. | No. of Patents | Awarded | | Submitted | | |
| | | | | | | |
| 20. | No. of Sponsored Projects | Completed | Ongoing | Total Amount in Lakhs | | |
| | | | | | | |
| 21. | No. of Consultancy Works | Completed | Ongoing | Total Amount in Lakhs | | |
| | | | | | | |
| 22. | No. of Awards/ Honours/Prizes/Medals | Awarded | Proposed, if any | Remarks, if any | | |
| | | | | | | |
| 23. | No. of Short Term Courses/Workshop/Symposiums/Seminars Conducted | | | | | |
| 24. | List the Courses you would like to develop at NIT JSR | | | | | |
| | Course Title(s) | | | Level (UG/PG) | | |
| | | | | | | |
| 25. | List the Courses you would like to teach at NIT JSR | | | | | |
| | Course Title(s) | | | Level (UG/PG) | | |
| | | | | | | |
| 26. | Membership/Fellowship in Professional Bodies if any | | | | | |
| 27. | No. of Countries Visited | | | | | |
| 28. | Mention notice period needed for joining if offered a post | | | | | |
| Signature of the Applicant with Date | | | | | | |