



**NATIONAL INSTITUTE OF TECHNOLOGY JAMSHEDPUR**  
**Jamshedpur – 831014, Jharkhand, India**

(An Institution of National Importance under MHRD, Government of India)

Advt.No. NITJSR/REC/CD/2014/931 Date: 13/06/2014

**Application form for “Ministry of Steel Chair Professor”**

|                                          |                                                               |
|------------------------------------------|---------------------------------------------------------------|
| (i) Post Applied for:                    | Photograph<br><br>(Paste a JPG file for soft copy submission) |
| (ii) Department:                         |                                                               |
| (iii) Specialization:                    |                                                               |
| <i>For Office Use</i>                    |                                                               |
| (i) Registrarion No:                     |                                                               |
| (ii) Signature of the Receiving Officer: |                                                               |
| (iii) Date of Receipt:                   |                                                               |

|    |                                                             |                               |                |                                             |                 |                                 |                |
|----|-------------------------------------------------------------|-------------------------------|----------------|---------------------------------------------|-----------------|---------------------------------|----------------|
| 1. | Name in Full<br><b>(In Block Letters)</b>                   |                               |                |                                             |                 |                                 |                |
| 2. | Date of Birth:<br><b>(dd/mm/year)</b>                       | Gender:<br><b>Male/Female</b> | Age:           | Marital Status:<br><b>Married/Unmarried</b> | Nationality:    |                                 |                |
| 3. | Present Employment with Salary Details                      |                               |                |                                             |                 |                                 |                |
|    | Institute/Organization                                      | Designation                   | Nature of Work | Pay Band                                    | Grade Pay       | Total Salary (Per month) in Rs. |                |
|    |                                                             |                               |                |                                             |                 |                                 |                |
| 4. | Address for Correspondence                                  | Pin Code:                     |                |                                             |                 |                                 |                |
|    | Tel.Nos./Fax Nos                                            |                               |                |                                             |                 |                                 |                |
|    | Email                                                       |                               |                |                                             |                 |                                 |                |
| 5. | Permanent Address                                           | Pin Code:                     |                |                                             |                 |                                 |                |
|    |                                                             |                               |                |                                             |                 |                                 |                |
| 6. | Educational Qualifications (Please add more rows if needed) |                               |                |                                             |                 |                                 |                |
|    | Sl. No.                                                     | Degree Obtained               | Specialization | Name of the University/Institute            | Year of Passing | % of Marks/CGPA                 | Class/Division |
|    | (i)                                                         | Ph.D.                         |                |                                             |                 |                                 |                |
|    | (ii)                                                        | M.Sc./MCA/M.Tech.             |                |                                             |                 |                                 |                |
|    | (iii)                                                       | B.Sc./B. Tech.                |                |                                             |                 |                                 |                |
|    | (iv)                                                        | XII Class                     |                |                                             |                 |                                 |                |
|    | (v)                                                         | X Class                       |                |                                             |                 |                                 |                |
|    | (vi)                                                        | Other if any                  |                |                                             |                 |                                 |                |

|     |                                                  |            |          |          |                                              |                |           |  |
|-----|--------------------------------------------------|------------|----------|----------|----------------------------------------------|----------------|-----------|--|
| 7.  | Ph.D. Degree Details                             |            |          |          |                                              |                |           |  |
|     | (i) Ph.D. Thesis Title                           |            |          |          |                                              |                |           |  |
|     | (ii) Research area of Ph.D. Thesis work          |            |          |          |                                              |                |           |  |
|     | (iii) Date of Submission of Ph.D. Thesis         |            |          |          |                                              |                |           |  |
|     | (iv) Date of the Award of Ph.D. Degree           |            |          |          |                                              |                |           |  |
|     | (v) Name(s) of Supervisor(s) & Address           |            |          |          |                                              |                |           |  |
| 8.  | M.Sc./MCA/M.Tech. Degree Details                 |            |          |          |                                              |                |           |  |
|     | (i) M.Sc./MCA/M.Tech. Dissertation Title         |            |          |          |                                              |                |           |  |
|     | (ii) Area of M.Sc./ MCA/M.Tech Dissertation work |            |          |          |                                              |                |           |  |
|     | (iii) Name(s) of Supervisor(s) & Address         |            |          |          |                                              |                |           |  |
| 9.  | Post Doctoral Fellowship Details                 |            |          |          |                                              |                |           |  |
|     | (i) No. of years of Post Doctoral fellowship     |            |          |          |                                              |                |           |  |
|     | (ii) Area of Specialization                      |            |          |          |                                              |                |           |  |
|     | (iii) Institute/ R&D Lab                         |            |          |          |                                              |                |           |  |
| 10. | Industrial Experience Details (Post-Ph.D.)       |            |          |          | Post-Ph.D. Industrial Experience (in years): |                |           |  |
|     | Industry/Organization                            | Start Date | End Date | Duration | Designation                                  | Nature of work | Pay Scale |  |
|     |                                                  |            |          |          |                                              |                |           |  |
|     |                                                  |            |          |          |                                              |                |           |  |
|     |                                                  |            |          |          |                                              |                |           |  |
|     |                                                  |            |          |          |                                              |                |           |  |
| 11. | Industrial Experience Details (Pre-Ph.D.)        |            |          |          | Pre-Ph.D. Industrial Experience (in years):  |                |           |  |
|     | Industry/Organization                            | Start Date | End Date | Duration | Designation                                  | Nature of work | Pay Scale |  |
|     |                                                  |            |          |          |                                              |                |           |  |
|     |                                                  |            |          |          |                                              |                |           |  |
|     |                                                  |            |          |          |                                              |                |           |  |
|     |                                                  |            |          |          |                                              |                |           |  |
| 12. | Teaching Experience Details (Post-Ph.D.)         |            |          |          | Post-Ph.D. Teaching Experience (in years):   |                |           |  |
|     | Institute/Organization                           | Start Date | End Date | Duration | Designation                                  | Nature of work | Pay Scale |  |
|     |                                                  |            |          |          |                                              |                |           |  |
|     |                                                  |            |          |          |                                              |                |           |  |
|     |                                                  |            |          |          |                                              |                |           |  |
|     |                                                  |            |          |          |                                              |                |           |  |
| 13. | Teaching Experience Details (Pre-Ph.D.)          |            |          |          | Pre-Ph.D. Teaching Experience (in years):    |                |           |  |
|     | Institute/Organization                           | Start Date | End Date | Duration | Designation                                  | Nature of work | Pay Scale |  |
|     |                                                  |            |          |          |                                              |                |           |  |
|     |                                                  |            |          |          |                                              |                |           |  |
|     |                                                  |            |          |          |                                              |                |           |  |
|     |                                                  |            |          |          |                                              |                |           |  |
| 14. | R & D Experience Details (Post-Ph.D.)            |            |          |          | Post-Ph.D. R&D Experience (in years):        |                |           |  |
|     | Institute/Organization                           | Start Date | End Date | Duration | Designation                                  | Nature of work | Pay Scale |  |
|     |                                                  |            |          |          |                                              |                |           |  |
|     |                                                  |            |          |          |                                              |                |           |  |
|     |                                                  |            |          |          |                                              |                |           |  |
|     |                                                  |            |          |          |                                              |                |           |  |

|                     |                                                                                                                                            |                     |                       |                                       |                     |                          |              |
|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------|---------------------------------------|---------------------|--------------------------|--------------|
| 15.                 | R & D Experience Details (Pre-Ph.D.)                                                                                                       |                     |                       | Pre-Ph.D. R&D Experience (in years):  |                     |                          |              |
|                     | Institute/Organization                                                                                                                     | Start Date          | End Date              | Duration                              | Designation         | Nature of work           | Pay Scale    |
|                     |                                                                                                                                            |                     |                       |                                       |                     |                          |              |
|                     |                                                                                                                                            |                     |                       |                                       |                     |                          |              |
| 16.                 | Administrative Experience Details                                                                                                          |                     |                       | Administrative Experience (in years): |                     |                          |              |
|                     | Institute/Organization                                                                                                                     | Start Date          | End Date              | Duration                              | Designation         | Nature of work           | Pay Scale    |
|                     |                                                                                                                                            |                     |                       |                                       |                     |                          |              |
|                     |                                                                                                                                            |                     |                       |                                       |                     |                          |              |
| 17.                 | Courses Taught during last 5 years (Add more rows if needed)                                                                               |                     |                       |                                       |                     |                          |              |
|                     | Course Title                                                                                                                               |                     | Level (UG/PG)         |                                       | Branch              |                          | No. of Times |
|                     |                                                                                                                                            |                     |                       |                                       |                     |                          |              |
|                     |                                                                                                                                            |                     |                       |                                       |                     |                          |              |
|                     |                                                                                                                                            |                     |                       |                                       |                     |                          |              |
| 18.                 | Number of Courses Developed (Add more rows if needed) :                                                                                    |                     |                       |                                       |                     |                          |              |
|                     | Course Title                                                                                                                               |                     | Level (UG/PG)         |                                       | Branch              |                          |              |
|                     |                                                                                                                                            |                     |                       |                                       |                     |                          |              |
|                     |                                                                                                                                            |                     |                       |                                       |                     |                          |              |
| 19.                 | Number of Academic Programmes Developed:                                                                                                   |                     |                       |                                       |                     |                          |              |
|                     | Programme Title                                                                                                                            |                     |                       |                                       | Level (UG/PG)       |                          |              |
|                     |                                                                                                                                            |                     |                       |                                       |                     |                          |              |
| 20.                 | Conducting Laboratory Classes During Last 5 years (Add more rows if needed)                                                                |                     |                       |                                       |                     |                          |              |
|                     | Course Title                                                                                                                               |                     | Level (UG/PG)         |                                       | Branch              |                          |              |
|                     |                                                                                                                                            |                     |                       |                                       |                     |                          |              |
|                     |                                                                                                                                            |                     |                       |                                       |                     |                          |              |
| 21.                 | Research Laboratories Developed (Add more rows if needed)                                                                                  |                     |                       |                                       |                     |                          |              |
|                     | Name of the Laboratory                                                                                                                     |                     | Level (UG/PG)         |                                       | Remarks             |                          |              |
|                     |                                                                                                                                            |                     |                       |                                       |                     |                          |              |
|                     |                                                                                                                                            |                     |                       |                                       |                     |                          |              |
| 22.                 | Number of Publications (Please attach a separate sheet with all details and also list the 10 best SCI Journal papers along with ISBN No.): |                     |                       |                                       |                     |                          |              |
|                     | Nature                                                                                                                                     |                     | Published (SCI)       |                                       | In-Press (SCI)      |                          |              |
|                     | (i) Refereed Journals                                                                                                                      | National (SCI)      |                       |                                       |                     |                          |              |
|                     |                                                                                                                                            | International (SCI) |                       |                                       |                     |                          |              |
|                     | (ii) Conference Proceedings                                                                                                                | National (SCI)      |                       |                                       |                     |                          |              |
| International (SCI) |                                                                                                                                            |                     |                       |                                       |                     |                          |              |
| 23.                 | Number of Books Published:                                                                                                                 |                     |                       |                                       |                     |                          |              |
|                     | Title of the Book                                                                                                                          | Name of Author(s)   | Name of the Publisher | ISBN No.                              | Year of Publication | Reprint No./ Edition No. |              |
|                     |                                                                                                                                            |                     |                       |                                       |                     |                          |              |
|                     |                                                                                                                                            |                     |                       |                                       |                     |                          |              |

|     |                                                                              |                                  |                           |                           |                             |                          |
|-----|------------------------------------------------------------------------------|----------------------------------|---------------------------|---------------------------|-----------------------------|--------------------------|
| 24. | <b>Number of Chapters Published:</b>                                         |                                  |                           |                           |                             |                          |
|     | Title of the Chapter & Book                                                  | Name of Author(s)                | Name of the Publisher     | ISBN No.                  | Year of Publication         | Reprint No./ Edition No. |
|     |                                                                              |                                  |                           |                           |                             |                          |
|     |                                                                              |                                  |                           |                           |                             |                          |
| 25. | <b>Editor of Journals</b>                                                    |                                  |                           |                           |                             |                          |
|     | Name of the Journal                                                          |                                  |                           | Name of the Publisher     | National /International     |                          |
|     |                                                                              |                                  |                           |                           |                             |                          |
| 26. | <b>Reviewer of Journals</b>                                                  |                                  |                           |                           |                             |                          |
|     | Name of the Journal                                                          |                                  |                           | Name of the Publisher     | National /International     |                          |
|     |                                                                              |                                  |                           |                           |                             |                          |
| 27. | <b>Ph.D. Thesis Supervised</b>                                               |                                  |                           | <b>Completed:</b>         |                             | <b>On-going:</b>         |
|     | Title of the Thesis                                                          | Research area                    | Year                      | Supervisor/ Co-Supervisor | Completed/ On-going         |                          |
|     |                                                                              |                                  |                           |                           |                             |                          |
|     |                                                                              |                                  |                           |                           |                             |                          |
| 28. | <b>Number of Post Graduate Dissertations Supervised:</b>                     |                                  |                           |                           |                             |                          |
|     | Title of the Dissertations                                                   | Specialization                   | Year of Completion        | Supervisor/ Co-Supervisor |                             |                          |
|     |                                                                              |                                  |                           |                           |                             |                          |
|     |                                                                              |                                  |                           |                           |                             |                          |
| 29. | <b>Number of Patents:</b>                                                    |                                  |                           |                           |                             |                          |
|     | Name of Patent                                                               | Awarding Organization            | Registration No.          | Date & Year of Award      | Submitted if any            |                          |
|     |                                                                              |                                  |                           |                           |                             |                          |
|     |                                                                              |                                  |                           |                           |                             |                          |
| 30. | <b>Sponsored/ Industry Projects</b>                                          |                                  |                           | <b>Completed:</b>         |                             | <b>On-going:</b>         |
|     | Title of the Project                                                         | Sponsored Agency                 | Year of Completion        | PI/ Co-investigator       | Total Amount in Lakhs.      | Completed/ Ongoing       |
|     |                                                                              |                                  |                           |                           |                             |                          |
|     |                                                                              |                                  |                           |                           |                             |                          |
| 31. | <b>Consultancy Projects</b>                                                  |                                  |                           | <b>Completed:</b>         |                             | <b>On-going:</b>         |
|     | Title of the Project                                                         | Organization                     | Amount of grant in Lakhs. | Period                    | PI/ Co-investigator         |                          |
|     |                                                                              |                                  |                           |                           |                             |                          |
|     |                                                                              |                                  |                           |                           |                             |                          |
| 32. | <b>Number of Awards/ Honours/Prizes/Medals:</b>                              |                                  |                           |                           |                             |                          |
|     | Awarded (Title)                                                              |                                  |                           |                           |                             |                          |
|     | Proposed, if any                                                             |                                  |                           |                           |                             |                          |
| 33. | <b>Number of Short Term Courses/Workshop/ Symposiums/Seminars Conducted:</b> |                                  |                           |                           |                             |                          |
|     | Type of the Course/Workshop/etc.                                             | Name of the Course/Workshop/etc. | Sponsoring Agency         | Period of Course          | Coordinator/ Co-Coordinator |                          |
|     |                                                                              |                                  |                           |                           |                             |                          |
|     |                                                                              |                                  |                           |                           |                             |                          |

|                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                               |                                   |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------|
| 34.                                                                                                                                                                                                                                                                                                                                                | <b>Membership/Fellowship in Professional Bodies if any</b>                                                                                                                                                                    |                                   |                                  |
|                                                                                                                                                                                                                                                                                                                                                    | Name of the Professional Body                                                                                                                                                                                                 |                                   | Membership status (Life/ Annual) |
|                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                               |                                   |                                  |
|                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                               |                                   |                                  |
| 35.                                                                                                                                                                                                                                                                                                                                                | Your immediate short-term plans (2-3 years time frame) for the development of research at NIT Jamshedpur. Also include research and Laboratory facilities (equipment, space, funds, manpower) that you will need for the same |                                   |                                  |
|                                                                                                                                                                                                                                                                                                                                                    | (i) Research                                                                                                                                                                                                                  |                                   |                                  |
|                                                                                                                                                                                                                                                                                                                                                    | (ii) Laboratory Development                                                                                                                                                                                                   |                                   |                                  |
| 36.                                                                                                                                                                                                                                                                                                                                                | <b>List the courses you would like to develop at NIT JSR</b>                                                                                                                                                                  |                                   |                                  |
|                                                                                                                                                                                                                                                                                                                                                    | Course Title(s)                                                                                                                                                                                                               |                                   | Level (UG/PG)                    |
|                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                               |                                   |                                  |
| 37.                                                                                                                                                                                                                                                                                                                                                | <b>List the courses you would like to teach at NIT JSR</b>                                                                                                                                                                    |                                   |                                  |
|                                                                                                                                                                                                                                                                                                                                                    | Course Title(s)                                                                                                                                                                                                               |                                   | Level (UG/PG)                    |
|                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                               |                                   |                                  |
|                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                               |                                   |                                  |
|                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                               |                                   |                                  |
| 38.                                                                                                                                                                                                                                                                                                                                                | <b>Number of Countries Visited:</b>                                                                                                                                                                                           |                                   |                                  |
|                                                                                                                                                                                                                                                                                                                                                    | Country Name                                                                                                                                                                                                                  | Period                            | Purpose of visit                 |
|                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                               |                                   |                                  |
| 39.                                                                                                                                                                                                                                                                                                                                                | Mention notice period needed for joining if offered a post                                                                                                                                                                    |                                   |                                  |
| 40.                                                                                                                                                                                                                                                                                                                                                | Name two referees with complete contact details including address, Tel. Nos., Fax Nos., Email address                                                                                                                         |                                   |                                  |
|                                                                                                                                                                                                                                                                                                                                                    | (i)                                                                                                                                                                                                                           |                                   |                                  |
|                                                                                                                                                                                                                                                                                                                                                    | (ii)                                                                                                                                                                                                                          |                                   |                                  |
| 41.                                                                                                                                                                                                                                                                                                                                                | Any other relevant information                                                                                                                                                                                                |                                   |                                  |
| 42.                                                                                                                                                                                                                                                                                                                                                | <b>List of Enclosures (Academic and Professional Qualifications)</b>                                                                                                                                                          |                                   |                                  |
|                                                                                                                                                                                                                                                                                                                                                    | (i)                                                                                                                                                                                                                           |                                   |                                  |
|                                                                                                                                                                                                                                                                                                                                                    | (ii)                                                                                                                                                                                                                          |                                   |                                  |
|                                                                                                                                                                                                                                                                                                                                                    | (iii)                                                                                                                                                                                                                         |                                   |                                  |
|                                                                                                                                                                                                                                                                                                                                                    | (iv)                                                                                                                                                                                                                          |                                   |                                  |
|                                                                                                                                                                                                                                                                                                                                                    | (v)                                                                                                                                                                                                                           |                                   |                                  |
| <b>DECLARATION</b>                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                               |                                   |                                  |
| I hereby, solemnly declare that the information furnished in this application are true and correct to the best of my knowledge and belief. If at any time I am found to have concealed/ suppressed any material/ information or given any false details, my appointment shall be liable to be summarily terminated without notice of compensation. |                                                                                                                                                                                                                               |                                   |                                  |
| Place:                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                               | <b>Signature of the Applicant</b> |                                  |
| Date:                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                               |                                   |                                  |

Note: The completed application form in all aspects should be submitted to:

The Dean (Administration and Faculty Welfare)  
National Institute of Technology, Jamshedpur-831014,  
Jharkhand, India.

Phone No.: +91-657-2374118; 09835381340

Fax: +91-657-2373246

Mail the soft copy to: [deanfw@nitjsr.ac.in](mailto:deanfw@nitjsr.ac.in)



**NATIONAL INSTITUTE OF TECHNOLOGY JAMSHEDPUR**  
**Jamshedpur – 831014, Jharkhand, India**

(An Institution of National Importance under MHRD, Government of India)

**Summary Sheet for “Ministry of Steel Chair Professor”**

| Post Applied for | Deapartment | Specialization | Reg. No. (for office) |
|------------------|-------------|----------------|-----------------------|
|                  |             |                |                       |

|     |                                                 |                               |                |                                             |                 |                                 |                 |
|-----|-------------------------------------------------|-------------------------------|----------------|---------------------------------------------|-----------------|---------------------------------|-----------------|
| 1.  | Name in Full<br><b>(In Block Letters)</b>       |                               |                |                                             |                 |                                 |                 |
| 2.  | Date of Birth:<br><b>(dd/mm/year)</b>           | Gender:<br><b>Male/Female</b> | Age:           | Marital Status:<br><b>Married/Unmarried</b> | Nationality:    |                                 |                 |
| 3.  | Phone/ Mobile No.                               |                               |                |                                             |                 |                                 |                 |
| 4.  | Present Address with Email id                   |                               |                |                                             |                 |                                 |                 |
| 5.  | Educational Qualifications                      |                               |                |                                             |                 |                                 |                 |
|     | Sl. No.                                         | Degree Obtained               | Specialization | Name of the University/Institute            | Year of Passing | % of Marks/ CGPA                | Class/ Division |
|     | (i)                                             | Ph.D.                         |                |                                             |                 |                                 |                 |
|     | (ii)                                            | M.Sc./MCA/M.Tech.             |                |                                             |                 |                                 |                 |
|     | (iii)                                           | B.Sc./B. Tech.                |                |                                             |                 |                                 |                 |
|     | (iv)                                            | XII Class                     |                |                                             |                 |                                 |                 |
|     | (v)                                             | X Class                       |                |                                             |                 |                                 |                 |
|     | (vi)                                            | Other if any                  |                |                                             |                 |                                 |                 |
| 6.  | Ph.D. Degree Details                            |                               |                |                                             |                 |                                 |                 |
|     | (i) Ph.D. Thesis Title                          |                               |                |                                             |                 |                                 |                 |
|     | (ii) Research area of Ph.D. Thesis work         |                               |                |                                             |                 |                                 |                 |
|     | (iii) Date of Submission of Ph.D. Thesis        |                               |                |                                             |                 |                                 |                 |
|     | (iv) Date of the Award of Ph.D. Degree          |                               |                |                                             |                 |                                 |                 |
| 7.  | M.Sc./MCA/M.Tech. Degree Details                |                               |                |                                             |                 |                                 |                 |
|     | (i) M.Sc./MCA/M.Tech. Dissertation Title        |                               |                |                                             |                 |                                 |                 |
|     | (ii) Area of M.Sc./MCA/M.Tech Dissertation work |                               |                |                                             |                 |                                 |                 |
| 8.  | Post Doctoral Fellowship Details                |                               |                |                                             |                 |                                 |                 |
|     | (i) No. of years of Post Doctoral Fellowship    |                               |                |                                             |                 |                                 |                 |
|     | (ii) Areas of Specialization                    |                               |                |                                             |                 |                                 |                 |
|     | (iii) Institute/ R&D Lab                        |                               |                |                                             |                 |                                 |                 |
| 9.  | Present Employment with Salary Details          |                               |                |                                             |                 |                                 |                 |
|     | Institute/<br>Organization                      | Designation                   | Nature of work | Pay Band                                    | Grade Pay       | Total Salary (Per month) in Rs. |                 |
|     |                                                 |                               |                |                                             |                 |                                 |                 |
| 10. | Seeking Appointment as                          |                               |                |                                             |                 |                                 |                 |
|     | (i) Ministry of Steel Chair Professor           |                               | Yes            | No                                          |                 |                                 |                 |
| 11. | No. of Years of Experience (Post-Ph.D.)         |                               |                |                                             |                 |                                 |                 |
|     | Nature                                          |                               | in India       | in Abroad                                   | Total           |                                 |                 |
|     | (i) Teaching                                    |                               |                |                                             |                 |                                 |                 |
|     | (ii) Research                                   |                               |                |                                             |                 |                                 |                 |
|     | (iii) Industry                                  |                               |                |                                             |                 |                                 |                 |
|     | (iv) Administrative                             |                               |                |                                             |                 |                                 |                 |

|                                             |                                                                  |                     |                               |                       |           |         |
|---------------------------------------------|------------------------------------------------------------------|---------------------|-------------------------------|-----------------------|-----------|---------|
| 12.                                         | Number of Years of Experience (Pre-Ph.D.)                        |                     |                               |                       |           |         |
|                                             | Nature                                                           | in India            | in Abroad                     | Total                 |           |         |
|                                             | (i) Teaching                                                     |                     |                               |                       |           |         |
|                                             | (ii) Research                                                    |                     |                               |                       |           |         |
|                                             | (iii) Industry                                                   |                     |                               |                       |           |         |
| 13.                                         | No. of Publications                                              |                     |                               |                       |           |         |
|                                             | Nature                                                           |                     | Published (SCI)               | In-Press (SCI)        |           |         |
|                                             | (i) Refereed Journals                                            | National (SCI)      |                               |                       |           |         |
|                                             |                                                                  | International (SCI) |                               |                       |           |         |
| (ii) Conference Proceedings                 | National (SCI)                                                   |                     |                               |                       |           |         |
|                                             | International (SCI)                                              |                     |                               |                       |           |         |
| 14.                                         | No. of Books Published                                           |                     |                               |                       |           |         |
| 15.                                         | No. of Chapters Published                                        |                     |                               |                       |           |         |
| 16.                                         | Editor of Journals (Nos.)                                        |                     |                               |                       |           |         |
| 17.                                         | Reviewer of Journals (Nos.)                                      |                     |                               |                       |           |         |
| 18.                                         | No. of Ph.D. Thesis/P.G. Dissertations Supervised                | Course              | Supervisor/<br>Co-Supervisor/ | Awarded               | Submitted | Ongoing |
|                                             |                                                                  | Ph.D.               |                               |                       |           |         |
|                                             |                                                                  | P.G.                |                               |                       |           |         |
| 19.                                         | No. of Patents                                                   | Awarded             |                               | Submitted             |           |         |
|                                             |                                                                  |                     |                               |                       |           |         |
| 20.                                         | No. of Sponsored Projects                                        | Completed           | Ongoing                       | Total Amount in Lakhs |           |         |
|                                             |                                                                  |                     |                               |                       |           |         |
| 21.                                         | No. of Consultancy Works                                         | Completed           | Ongoing                       | Total Amount in Lakhs |           |         |
|                                             |                                                                  |                     |                               |                       |           |         |
| 22.                                         | No. of Awards/ Honours/Prizes/Medals                             | Awarded             | Proposed, if any              | Remarks, if any       |           |         |
|                                             |                                                                  |                     |                               |                       |           |         |
| 23.                                         | No. of Short Term Courses/Workshop/Symposiums/Seminars Conducted |                     |                               |                       |           |         |
| 24.                                         | List the Courses you would like to develop at NIT JSR            |                     |                               |                       |           |         |
|                                             | Course Title(s)                                                  |                     |                               | Level (UG/PG)         |           |         |
|                                             |                                                                  |                     |                               |                       |           |         |
| 25.                                         | List the Courses you would like to teach at NIT JSR              |                     |                               |                       |           |         |
|                                             | Course Title(s)                                                  |                     |                               | Level (UG/PG)         |           |         |
|                                             |                                                                  |                     |                               |                       |           |         |
|                                             |                                                                  |                     |                               |                       |           |         |
|                                             |                                                                  |                     |                               |                       |           |         |
| 26.                                         | Membership/Fellowship in Professional Bodies if any              |                     |                               |                       |           |         |
| 27.                                         | No. of Countries Visited                                         |                     |                               |                       |           |         |
| 28.                                         | Mention notice period needed for joining if offered a post       |                     |                               |                       |           |         |
| <b>Signature of the Applicant with Date</b> |                                                                  |                     |                               |                       |           |         |