INDIAN INSTITUTE OF INFORMATION TECHNOLOGY RANCHI (At NIT Jamshedpur - 831014), Jharkhand

Advt. No. IIITR/REG/ADVT/2016/05 Date: 04/06/2016

Application form for Appointment of Visiting Professor and Adhoc Faculty (Walk-in-interview)

(i) Post Applied for:(ii) Deapartment:

(ii) Deapartment:										P	Photograph			
(iii) Specialization:											(Posto e IDC file for			
(i) F	(i) Registrarion No:											(Paste a JPG file for soft copy submission)		
(ii) S	Signatu	re of the Scrutin	y Officei	:										
(iii) I	Date of	Receipt/Walk-ii	n-intervie	ew:										
1.		in Full ock Letters)												
2.		of Birth: m/year)	Gen Male	der: e/Female	A	ige:		ital Status: ried/Unmarr		Nation	nality:	Religi	on:	
3.	(Enclo	ory (GEN/OBC ose proof)			1									
4.		nt Employment												
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	Tel.N	os./Fax Nos												
	Email													
6.	Perma	anent Address												
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7.		tional Qualifica							1			_		
	Sl. No.	Degree Obta	nined	Specializa	ition	Name Universit				ar of ssing	% of Marks/ CGPA	Cla Divis		
	(i)	Ph.D.												
	(ii)	M.Tech/MS/MC M.Sc./MBA/MA												
	(iii)	BA/B.Sc./B. Te	ch.											
	(iv)	XII Class												
	(v)	X Class												
	(vi)	Other if any												

8.	Ph.D. Degree Details										
	(i) Ph.D. Thesis Title										
	(ii) Research area of Ph.D.	Thesis work									
	(iii) Date of Submission of	Ph.D. Thesis									
	(iv) Date of the Award of P	h.D. Degree									
	(v) Name(s) of Supervisor(s	s) & Address									
9.	M.Tech/MS/MCA/M.Sc./M	BA/MA Degre	e Det	ails							
	(i) M.Tech/MS/MCA/M.S	c./MBA/MA Di	sserta	tion Title							
	(ii) Area of M.Tech/MS/M	CA/M.Sc./ MB	A/MA	Dissertati	ion work						
	(iii) Name(s) of Supervisor((s) & Address									
10.	Post Doctoral Fellowship										
	(i) No. of years of Post Do	octoral Fellowsh	nip								
	(ii) Area of Specialization										
	(iii) Institute/ R&D Lab										
11.	Industrial Experience De	tails (Post-Ph.I) .)		Post-Ph.D.	Indust	rial Experience	(in years):			
	Industry/Organization	Start Date	Er	nd Date	Duratio	on	Designation	Nature of work	Pay Scale		
12.	Industrial Experience De	tails (Pre-Ph.D	.)		Pre-Ph.D. I	ndusti	rial Experience (in years):			
	Industry/Organization	Start Date	Pate End Date		Duration		Designation	Nature of work	Pay Scale		
13.	Teaching Experience Det	ails (Post-Ph.I) .)		Post-Ph.D.	Teach	ing Experience (in years):			
	Institute/Organization	Start Date	Er	nd Date	Duratio	on	Designation	Nature of work	Pay Scale		
14.	Teaching Experience Det	ails (Pre-Ph.D	.)		Pre-Ph.D. T	eachi	ng Experience (i	n years):			
	Institute/Organization	Start Date	Er	nd Date	Duratio	on	Designation	Nature of work	Pay Scale		
15.	R&D Experience Details	(Post-Ph.D.)	i	P	Post-Ph.D. R	&D E	Experience (in ye	ears):			
	Institute/Organization	Start Date	En	d Date	Duratio	n	Designation	Nature of work	Pay Scale		
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16.	R&D Experience Details	(Pre-Ph.D.)		Pr	e-Ph.D. R&l	D Experience (i	n years):			
	Institute/Organization	Start Date	End I	Date	Duration	Designat	on Nature of work	-		
17.	Administrative Experience	e Details		A	Administrativ	ve Experience (i	n years):			
	Institute/Organization	Start Date	End D	Date	Duration	Designat	Nature of work	Pay Scale		
18.	Courses Taught during las	t 3 years (A	dd more ro	ws if no	eeded)					
	Course Title		Leve	el (UG/	PG)	Brai	nch	No. of Times		
10	Name 1 and Common December	1 / A 11		:c	1 - 1) .					
19.	Number of Courses Develor Course Title	opea (Aaa n								
	Course Title		Leve	l (UG/I	PG)	Branch				
20.	Number of Academic Prog	grammes De	veloped:							
		Programme 7		Level (UG/	PG)					
21.	Conducting Laboratory Cl	rows if needed)								
	Course Title		Leve	1 (UG/F	PG)		Branch			
22.	Research Laboratories Dev	veloped (Add	d more row	s if nee	ded)					
	Name of the Laborator	У	Leve	el (UG/I	PG)		Remarks			
23.	Number of Publications (P with ISBN No.):		separate s	heet wi						
	Nature				Published	(SCI)	In-Pre	ess (SCI)		
	(i) Refereed Journals	National (S Internation								
	(ii) Conference Proceedings	National (S								
	(ii) conference i rocceanigs	Internation								
24.	Number of Books Publishe	ed:								
	Title of the Book	Name of A	uthor(s)		me of the ublisher	ISBN No.	Year of Publication	Reprint No./ Edition No.		

25.	Number of Chapters Published:										
	Title of the Chapter & Name of Author(s Book		r(s)		ne of the blisher	ISI	BN No.		ar of ication	Reprint No./ Edition No.	
26.	Editor of Journals										
	Name	of the Journal			Name of the Publisher			er	Nationa	al /International	
27.	Reviewer of Journals										
	Name (of the Journal			Name o	of the	Publish	er	Nationa	al /International	
28.	Ph.D. Thesis Supervise	d		Com	pleted:			On-ş	oing:		
	Title of the 7		F		rch area		Year Su		rvisor/ pervisor	Completed/ r On-going	
29.	Number of Post Gradua	te Dissertations S	Supervise	ed:							
	Title of the Diss	Sp	ecializ	zation Year of Con			mpletion	C	Supervisor/ Co-Supervisor		
30.	Number of Patents:										
	Name of Patent	nization	Re	egistration N	gistration No. Date			of	Submitted if any		
31.	Sponsored/ Industry Pro	ojects	Comple	ted:				On-goin	g:		
	Title of the Project	Sponsored Agency	Year of Completion		PI. Co-inves				mount khs.	Completed/ Ongoing	
32.	Consultancy Projects		Comple	eted:				On-goin	g:		
	Title of the Project	Organ	Organization			of grai khs.	nt in	Peri	od	PI/ Co-investigator	
33.	Number of Awards/ Ho	nours/Prizes/Med	dals:								
	Awarded (Title)										
34.	Proposed, if any	Courses/Westrah	on/Crimin		ma/Camina	ma Ca	an du ata	.d.			
34.	Number of Short-Term Type of the Course/Workshop/etc.	Name o Course/Work	of the		Sponson Agence	ring		eu: od of Cou	rse C	Coordinator/ Co- Coordinator	
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35.	5. Membership/Fellowship in Professional Bodies if any										
		Name of the Profes	ssional Body	-	Membership status (Life/ Annual)						
36.		mmediate short-term pl tory facilities (equipment,				Jamshedpur. Also include research and					
		search	space, runus, ma	anpower) the	ii you will ficed fo	i the same					
	(ii) Laboratory Development										
37.											
31.	List til	Course Title(s)	e to develop at	1111 3510	I e	vel (UG/PG)					
		204130 11410(5)				(0.3/1.3)					
38.	List th	e courses you would like	e to teach at N	IT JSR							
		Course Title(s)			Le	evel (UG/PG)					
39.	Numbe	er of Countries Visited:		•							
		Country Name		Period		Purpose of visit					
40.	Mentio	on notice period needed	for joining if o	ffered a po	st						
41.		two referees with compl	ete contact det	ails includi	ng address, Tel.	Nos., Fax Nos., Email address					
	(i)										
42.	(ii)	than nalayyant information	. 1								
43.		ther relevant information Enclosures (Academic a		Qualification	ng)						
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and b	elief. If		mation furnished have concealed	d in this app / suppressed	lication are true a any material/ info	nd correct to the best of my knowledge ormation or given any false details, my n.					
Place	:										
Date	:				Signature	of the Applicant					

INDIAN INSTITUTE OF INFORMATION TECHNOLOGY RANCHI (At NIT Jamshedpur - 831014), Jharkhand

Date: 04/06/2016

Advt. No. IIITR/REG/ADVT/2016/05

Summary Sheet for Appointment of Visiting Professor and Adhoc Faculty (Walk-in-interview)

Post Applied for				Deapartment				Specializati	on	Reg. No. (for office)]
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1.		ock Letters)											
2.	_	of Birth:		Gender:	Age: Marital Status:			ıs:	Nation	nality:	ality: Religion:		
	(dd/m	m/year)		Male/Fe				Married/Unn	narried				
3.	_	ory (GEN/C	OBC/SC/S	T/PWD)									
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	Email												
6.		tional Qual		T					1	. 1		1	
	Sl.	Degree	Obtained	Speci	ializatio			me of the	Year o		f Marks		
	No.	74 7				U:	nıver	rsity/Institute	Passing	g (CGPA	Divis	sion
	(i)	Ph.D.	~~-~										
	(ii)	M.Tech/M											
	(iii)	M.Sc./MB. BA/B.Sc./I											
	(iv)	XII Class	D. Teen.										
	(v)	XII Class X Class											
	(vi)	Other if an	v.										
7.	` '	Degree Det	•										
7.		n.D. Thesis T											
	()	esearch area		esis work									
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8.		ch/MS/MCA			Degree	Details							
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		o. of years of		oral Fellow	ship								
		reas of Speci											
10		stitute/ R&D		1 5	'1	<u> </u>							
10.		nt Employm stitute/				of troods		Doy Dond	C _{mc} 1	o Derr	Tat	al Colour /I	Dor
		stitute/ anization	Designa	uon 1	Vature o	or work		Pay Band	Grad	e Pay		al Salary (I onth) in Rs	
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11.	Seeking Appointment as										
	(i) Visiting Professor		Yes	No							
	(ii) Adhoc Faculty		Yes	No							
12.	No. of Years of Experien	ice (Po	st-Ph.I).)							
	Nature			ndia		in Ab	road			Tota	1
	(i) Teaching										
	(ii) Research										
	(iii) Industry										
	(iv) Administrative										
13	Number of Years of Exp	erienc	e (Pre-l	Ph.D.)	u .			1.			
	Nature			India		in Al	oroad			Tot	al
	(i) Teaching										
	(ii) Research										
	(iii) Industry										
	(iv) Administrative										
14.	No. of Publications	•			•						
	Na	ture			P	iblished (S	CI)	In-Pr	ess (SCI)		Total
	(i) Refereed Journals		Nationa	ıl (SCI)		`					
			Internat	ional (SC	I)						
	(ii) Conference Proceedings	s	Nationa	ıl (SCI)							
			Internat	ional (SC	I)						
15.	No. of Books Published										
16.	No. of Chapters										
	Published										
17.	Editor of Journals (Nos.)										
18.	Reviewer of Journals										
	(Nos.)				T						T .
19.	No. of Ph.D. Thesis/P.G.			Course		rvisor/		Awarde	d Sub	mitted	Ongoing
	Dissertations Supervised			DI- D	Co-Su	pervisor/					
			ŀ	Ph.D. P.G.							
20.	No. of Patents			P.G.		Awarded				Submitte	<u> </u>
20.	No. of Fatelits					warucu			<u> </u>	uommu	.u
21.	No. of Sponsored Project	te			Comple	eted	On	going	Total	Amour	nt in Lakhs
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22.	No. of Consultancy World	ks			Comple	ted	On	going	Total	Amour	nt in Lakhs
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23.	No. of Awards/ Honours	/Prizes	s/Meda	ls	Award	ed	Pro	posed, i	f any	Rema	rks, if any
											•
24.	No. of Short Term Co	ourses	/Works	shop/							
	Symposiums/Seminars C	Conduc	ted								
25.	List the Courses you wou	ıld like	e to dev	elop at N	NIT JSR						
	Course	Title(s	s)	_				Level (1	UG/PG)		
26.	List the Courses you wou	ıld like	e to tea	ch at NIT	T JSR						
	Course	Title(s))				I	Level (U	JG/PG)		
27.	Membership/Fellowship	in Pro	fession	al Bodie	s if any						
28.	No. of Countries Visited										
29.	Mention notice period ne	eded f	for join	ing if off	ered a pos						
Place	2:										
Date	•						5	Signatu	re of the	Appli	cant