1. Post Applied for:

## NATIONAL INSTITUTE OF TECHNOLOGY JAMSHEDPUR JAMSHEDPUR-831014, JHARKHAND

Date: 16/04/2015

(An Institution of National Importance under MHRD, Government of India)

## Advt. No. NITJSR/REG/2015/11

Walk-in-interview application form for appointment of Project Consultant (electrical works) and Project Engineers (civil and electrical works) on contract basis

| ۷. | . Expertise: Civil Works / Electrical Works |           |                              |  |                             |                             |                  |               |                    |  |
|----|---|-----------|------------------------------|--|-----------------------------|-----------------------------|------------------|---------------|--------------------|--|
|    | For Office Use                              |           |                              |  |                             |                             |                  | Self Attested |                    |  |
| 3. | · · · · · · · · · · · · · · · · · · ·       |           |                              |  |                             |                             |                  | Photograph    |                    |  |
| 4. | Signature of the Receiving Officer:         |           |                              |  |                             |                             |                  |               |                    |  |
| 5. |   |           |                              |  |                             |                             |                  |               |                    |  |
|    |   |           |                              |  |                             |                             |                  |               |                    |  |
| 1. | Name of the Applica (In Block Letters)      |           |                              |  |                             |                             |                  |               |                    |  |
| 2. | Father's / Husband's                        | Name      |                              |  |                             |                             |                  |               |                    |  |
| 3. | Date of Birth (dd/mm/year)                  |           | Gender<br><b>Male/Female</b> |  | Age in<br>Years             | Marital<br><b>Married/U</b> |                  |               | Nationality        |  |
|    |   |           |                              |  |                             |                             |                  |               |                    |  |
| 4. | Category                                    |           | SC / ST / OBC / PWD / UR     |  |                             |                             |                  |               |                    |  |
|    | Religion                                    |           |                              |  |                             |                             |                  |               |                    |  |
| 5. | Address for<br>Correspondence               |           |                              |  |                             |                             |                  |               |                    |  |
|    |   | Pin Code: |                              |  |                             |                             |                  |               |                    |  |
|    | Tel.Nos./Fax Nos                            |           |                              |  |                             |                             |                  |               |                    |  |
|    | Email                                       |           |                              |  |                             |                             |                  |               |                    |  |
| 6. | Permanent Address                           |           |                              |  |                             |                             |                  |               |                    |  |
|    |   |           | Pin Code:                    |  |                             |                             |                  |               |                    |  |
| 7. |   |           |                              |  |                             |                             |                  |               |                    |  |
|    |   |           | bject /<br>cipline           |  | ame of the ersity/Institute | Year of<br>Passing          | % of Mar<br>CGPA |               | Class/<br>Division |  |
|    | 10 <sup>th</sup> or Equivalent              |           | -                            |  | •                           |                             |                  |               |                    |  |
|    | 12 <sup>th</sup> or Equivalent              |           |                              |  |                             |                             |                  |               |                    |  |
|    | Graduation Diploma/ Degree                  |           |                              |  |                             |                             |                  |               |                    |  |
|    | Post Graduation                             |           |                              |  |                             |                             |                  |               |                    |  |
|    | Other if any                                |           |                              |  |                             |                             |                  |               |                    |  |

| 8.   | Present Employment with Salary Details              |                           |                   |                   |                   |             |             |                                       |
|--|---|---------------------------|-------------------|-------------------|-------------------|-------------|-------------|---------------------------------------|
|  | Please State the Nature of Present Employment       |                           |                   |                   |                   |             |             |                                       |
|  | (permanent/ adhoc/ten<br>Institute/<br>Organization | Designation/<br>Post Hold | on/contra<br>From | ct)  <br>To       | Nature of<br>Work | Pay<br>Band | GP /<br>AGP | Total Salary<br>(Per month)           |
|  |   |                           |                   |                   |                   |             |             | in Rs.                                |
|  |   |                           |                   |                   |                   |             |             |                                       |
|  | Made Francisco Data                                 | :1-                       | T-4               | al \ <b>A</b> /an | la Francisco      | · (:        |             |                                       |
| 9.   | Work Experience Deta                                |                           |                   |                   | k Experience      |             |             |                                       |
|  | Institute/<br>Organization                          | Designation/<br>Post Hold | From              | То                | Nature of<br>Work | Pay<br>Band | GP /<br>AGP | Total Salary<br>(Per month)<br>in Rs. |
|  |   |                           |                   |                   |                   |             |             |                                       |
|  |   |                           |                   |                   |                   |             |             |                                       |
|  |   |                           |                   |                   |                   |             |             |                                       |
|  |   |                           |                   |                   |                   |             |             |                                       |
| 10. Description of Work Experience (Give detailed description of the work related to the projects / engineering works carried out at such as planning / designing / execution / estimation etc.) |   |                           |                   |                   | t various levels  |             |             |                                       |
|  | Expertise: Electrical w                             | orks / Civil Work         | s                 |                   |                   |             |             |                                       |
|  |   |                           |                   |                   |                   |             |             |                                       |
|  |   |                           |                   |                   |                   |             |             |                                       |
|  |   |                           |                   |                   |                   |             |             |                                       |
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|  |   |                           |                   |                   |                   |             |             |                                       |
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|  |   |                           |                   |                   |                   |             |             |                                       |
|  |   |                           |                   |                   |                   |             |             |                                       |
|  |   |                           |                   |                   |                   |             |             |                                       |

| 11.            | Number of Awards / honors / Prizes / Medals:  |                        |  |  |  |  |
|----------------|---|------------------------|--|--|--|--|
|                | Awarded (Title)   |                        |  |  |  |  |
|                | Proposed, if any  |                        |  |  |  |  |
| 12.            | Mention Notice<br>Joining if offered a  |                        |  |  |  |  |
| 13.            | Name Two Referees with Complete Contact Details Including Address, Tel. Nos., Fax Nos., Email Address |                        |  |  |  |  |
|                | (i)   |                        | (ii)   |  |  |  |
| 14.            | Any other Relevant Information if Any   |                        |  |  |  |  |
|                |   |                        |  |  |  |  |
|                |   |                        |  |  |  |  |
| 15.            | List of Enclosures  | (Academic and Profe    | ssional Qualifications)  |  |  |  |
|                | a)  |                        |  |  |  |  |
|                | b)  |                        |  |  |  |  |
|                | c)  |                        |  |  |  |  |
|                | d)  |                        |  |  |  |  |
|                | e)  |                        |  |  |  |  |
|                |   | Γ                      | DECLARATION  |  |  |  |
| of m<br>inforr | y knowledge and<br>nation or have give  | belief. If at any time | on furnished in this application are true and correct to the best all am found to have concealed/ suppressed any material/ my candidature/appointment shall be liable to be summarily empensation. |  |  |  |
| Place          | <b>)</b> :  |                        |  |  |  |  |
| Date           |   |                        | Signature of the Applicant   |  |  |  |